

THE HARVEST

Sunday Morning: December 7, 2003

Text: Galatians 6:8-9 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit **reap life everlasting**. 9. And let us not be weary in well doing: for in due season **we shall reap**, if we **faint not**.

We're continuing our studies in the book of Galatians and this morning we're going to be looking at "The Harvest." Galatians 6:8-9 teach us that, "for he that soweth to his flesh shall of the flesh reap corruption but he that soweth to the spirit shall of the spirit reap life everlasting and let us not be weary in well doing for in due season we shall reap if we faint not."

We may spend two Sundays on this portion of scripture. I had ten pages of notes but I had to scrap them because we didn't have time for ten pages of notes. Well, I'd like to get them down into four pages, but anyway. I want to talk about the Harvest but first of all I think it would be profitable to review a little bit about sowing to the spirit.

SOW TO THE ABBA SPIRIT

Galatians 6:8 . . . he that **soweth** [present active participle] to the (Abba) **spirit** shall of the (Abba) **spirit reap** [future active indicative] **life everlasting** (the harvest).

Sowing to the spirit is sowing to the Abba spirit and this spirit is a spirit of submission, it's a spirit of confidence and I've included the verses that we looked at last Sunday.

ABBA SPIRIT

Galatians 4:6 . . . God hath sent forth **the Spirit of his Son** (not the Holy Spirit) into your hearts, crying, Abba, Father.

God hath sent forth the spirit of His Son and this is not the Holy Spirit I'm persuaded. This is the attitude, this is the purpose, this is the focus of our Lord Jesus Christ and His ministry here on the earth. And because we are trying to please God like His Son was trying to please Him, God has given us that spirit, that willing spirit to live like the Lord Jesus Christ lived. So it says that God sent forth the spirit of His Son into our hearts so that we can cry Abba Father. He has given us the capacity to live like Jesus Christ lived.

THE SPIRIT OF GOD'S SON

Mark 14:36 And he said, Abba, Father, **all things are possible** (confident spirit) unto thee; take away this cup from me: nevertheless **not what I will**, but **what thou wilt**. (submissive spirit)

We see Jesus Christ demonstrating that spirit in the garden, when He cried or said "Abba Father all things are possible unto Thee. Take away this cup from me nevertheless not what I will but what thou wilt." When Jesus said, "All things are possible unto Thee". This is a confident spirit that God's in charge. I just was having devotions this week in Second Chronicles, the last part of the book, and God moved in the heart of Cyrus, the King of Persia; not a holy man, not a holy city but the King of Persia says God has ordained me or appointed me that I should build Him a house that Nebuchadnezzar tore down. So God knows, God is powerful and He knows how to move in the hearts of powerful men. So when He said all things are possible, this is a confident spirit in His God, in His Father.

THE SPIRIT OF GOD'S SON

Mark 14:36 And he said, Abba, Father, **all things are possible** (confident spirit) unto thee; take away this cup from me: nevertheless **not what I will**, but **what thou wilt**. (submissive spirit)

And He said not what I will but what Thou wilt. That's a submissive spirit. Sowing to the Abba Spirit is having a submissive spirit not a rebellious spirit.

DEPENDENT SPIRIT

John 4:34 Jesus saith unto them, **My meat** is to do the will of him that sent me, and to **finish his work.** (committed spirit)

We see him having a dependent spirit, "Jesus said unto them my meat is to do the will of Him who sent me." Meat has to do with food. He was depending upon the Father to supply His needs and His food was doing the will of Him that sent Him, the Father, and then to finish His work. That's a committed spirit. Spirit of commitment.

SPIRIT WITH PURPOSE

John 6:27 Labour not for the meat which perisheth, but **for that meat** which **endureth** unto **everlasting life** .

This is a spirit with purpose and so therefore to minister to the Abba spirit we're to have to demonstrate a confident spirit, a submissive spirit, a committed spirit, a dependent spirit and a spirit with purpose. I'm just thinking about what I heard a man say one time, if you don't know where you're going, you know any road will get you there. So lets' just don't take any road brother, let's know the road we want on and take it and be there and finish.

REAP EVERLASTING LIFE

Galatians 6:8 . . . he that soweth to the spirit shall of the spirit **reap life everlasting** [agelasting].

The word, "everlasting", is an adjective. It comes from the noun, "age", and how we use, however you want to translate the word "age" as a descriptive word is fine. Some translate it "age abiding". Some translate it age lasting. There's no word in the Greek language for eternity or everlasting and so what this is talking about is reaping life for the age. This life for the age is a reward in the coming kingdom, millennial kingdom of our Lord. This is not salvation. I can tell you I've heard, I can remember hearing that everlasting life is salvation and everlasting life or age lasting life is not salvation. Only the saved will enter into it, only the saved will receive it but the saved can lose it as well.

THE HARVEST IS NOT SURE

1 Corinthians 9:10 . . . that **he that ploweth** should **plow in hope**; and that he that **thresheth in hope** should be partaker of his **hope**.

One thing about a harvest, it's not sure. I know that whenever a farmer plants his crop, he hopes its a good one and he doesn't know whether the grasshoppers or the locusts are going to eat it or is he going to get a benefit out of it. He doesn't know whether the rains are going to come at the proper time for that harvest, so the harvest is not a sure thing. So we have to apply those principles when we're studying about reaping life for the age. We may not have that blessing. We might be slothful.

THE SLOTHFUL

Proverbs 24:30-34 I went by the **field** of the **slothful**, and by the **vineyard** of the man **void of understanding**; **31.** And, lo, it was all grown over with **thorns**, *and nettles* had covered the face thereof, and the stone wall thereof was **broken down**. **32.** Then I saw, *and considered it well*: I looked upon *it*, *and* received instruction. **33.** *Yet* a **little sleep**, a **little slumber**, a **little folding** of the hands to **sleep**: **34.** So shall **thy poverty** come as one that travelleth; and **thy want** as an armed man.

Did you know that you can slack off and be a sluggard when it comes to sowing to the spirit? You're not as committed to the Lord as you once were and your purpose in life is not the same purpose as you had at one time? And you say well the Lord delayeth His coming. Have you ever heard of that little expression? And what did the, what does the servant that says the Lord delayeth His coming, what does he begin to do? Oh he begins to nip a little and then a little more and then he becomes drunken and he begins to abuse the brethren, the men servants and the maid servants. So we need to be careful about saying we have time to get a little more sleep and a little more slumber. Now I think that there's a time when you can say you can have a little more sleep and slumber and that's at three thirty in the morning. And of course different people as life goes on that time adjusts a little more but when four thirty rolled around this morning I had to get up it was time that was it, so. Not that I'm such a go-getter but anyway you don't want to get into the habit of being lazy, you want to be fervent. Because the next thing you know you're going to have nettles, you're going to have thorns, your fence is going to be broken down, you're going to be void of understanding. You're going to say how am I going to fix all of this? How am I going to get this straightened out? How am I going to get a crop out of this? And the next thing you know, you quit. And thy poverty will come as one that travaileth. Think about travelling and it's all it's just like a woman having a baby. One moment she's doing fine and the next moment she's hurting. And that's the way poverty comes. One moment the nettles don't bother you and the next moment you're starving, you're hurting. So we need to be diligent.

DILIGENT HAND

Proverbs 10:4 He becometh **poor** that dealeth *with* a **slack hand**: but the hand of the **diligent maketh rich**.

If you're diligent you're going to have a good crop. One thing my Uncle did was he had people chopping cotton. There was a time when you could run a tractor through your cotton field and get rid of the weeds but there comes a time when you've got to go out there with a hoe. Because the cotton's too tall and the plow won't run through the cotton without tearing it up so you're walking down the rows chopping out the weeds because the weeds rob the crop. And the same thing with the corn as well. So what do we need to be warned about? Well, we need to be warned about putting our hand to the plow, to the job, to the work; to the work the Lord's given us.

STOP WORKING

Luke 9:62 And Jesus said unto him, No man, having put his **hand** to the **plow**, and looking back, is fit for the kingdom of God.

The harvest is dealing with the Kingdom of God. The harvest or age lasting life has to do with life in the coming Kingdom of our Lord and Savior Jesus Christ. You put your hand to the plow to take, to work the harvest and you quit. You're not worthy of that Kingdom, you're not worthy of the harvest and you won't get it. That's what we need to be mindful of. We need to be diligent in working the fields that are white unto harvest.

BE DILIGENT

Hebrews 6:12 That ye **be not slothful**, but followers of them who **through faith and patience inherit** the promises.

The inheritance or age lasting life or everlasting life is an inheritance.

INHERITANCE, REWARD FOR SERVICE

Colossians 3:23-24 And whatsoever ye do, do *it* heartily, as to the Lord, and not unto men; 24. Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the

Lord Christ.

And we inherit life for the age but it's based upon service. Its based upon how we work the harvest or the fields.

INHERITANCE

Luke 18:18 And a certain ruler asked him, saying, Good Master, what shall I do to **inherit eternal life?** or age lasting life.

The word inherit is also a key word. When we think of "inheritance" what do we think about? Family. We think about a will that somebody has written so that those who are designated in that will will be getting certain things and this rich ruler was asking what must I do to inherit eternal life. I just want you to, I'm not getting into what the Lord told him but I want you to associate eternal life or age lasting life with the inheritance. Now we mentioned the fact that age lasting life is not sure.

ETERNAL LIFE IS NOT SURE

Titus 1:2 In **hope of eternal life**, which God, that cannot lie, **promised** before the world began;

Age lasting life is a promise. It's not a promise that you're going to get it regardless. It's a promise that comes with things that need to be done. A little folding of the hands and a little sleeping will disqualify you from getting that promise. In other words, the promise that God has given us has got strings attached to it and so we need to realize that.

HEIRS ACCORDING TO HOPE

Titus 3:7 That being justified by his grace, we should be made **heirs according to the hope of eternal life.**

We should be made heirs according to what? The hope of age lasting life. If you have a little hope for the crop if you have a little hope for the harvest, what are you going to be doing with sowing to the spirit? You're not going to be doing very much of it. You're going to let it slip and let it slide. And so we need to appreciate the fact that the age lasting life is a hope and it may, it may be forfeited.

THE PROMISE

1 John 2:25 And this is **the promise** that he hath promised us, *even eternal life.*

Even age lasting life. And by the way, this word "promise" has a definite article before it, meaning that there is a specific promise that we are talking about and it's singular in number. It's not "promises". God has given promises. This has to do with the cursing and the blessing. Remember what God says, if you will serve me and honor me, I'm going to take care of you. If you don't do that, I'm going to kick you out of the land. Hey, you know what? Those promises He kept and that's the same thing about sowing and reaping. So it's the inheritance we're talking about, it's the promise and it can be forfeited.

INHERITANCE

Hebrews 9:15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions *that were* under the first testament, they which are called **might receive the promise of [the] eternal [agelasting] inheritance.**

Verse fifteen talks about the inheritance, inheriting age lasting the age lasting inheritance. Jesus Christ is the executor of His own will. And If you've written a will, that will is not even a legal document until when? When you die. Then that document becomes a legal document. Before that it doesn't, it's just a piece of paper with some writing on it. It is your will but it

doesn't become a legal document until you die. Jesus died on the cross - that made the new testament a legal document. The New Testament is a legal document. Jesus Christ and God the Father are bound by this legal document. And one thing about it is this, He is the executor of that will. Now there've been many a will that have been over written by executors that were not too above board. But the Lord Jesus Christ is executor of this will and notice that it's those that have been called might receive the promise, they might not. That's the key, they might not receive the promise of the age lasting inheritance because the reward is on the basis of service.

REWARD FOR SERVICE

Colossians 3:23-24 And whatsoever ye **do, do** *it* heartily, **as to the Lord**, and not unto men; **24. Knowing** that of the Lord **ye shall receive the reward** of the **inheritance**: for ye **serve** the Lord Christ.

If you don't serve Him you will not receive the blessing. Now what does it mean? What is the significance of life for the age? Well the Harvest has to be worked. We're not talking about salvation. Eternal life is not salvation. Age lasting life is not salvation.

SEEKING ETERNAL LIFE

Romans 2:6, 7, 10 Who will **render** [reward] to every man according to his **deeds** [works, labor]: **7.** To them who by **patient continuance** [perseverance] in **well** [good, v.10] doing [works] **seek** [present active participle] for **glory** and **honour** and **immortality** [incorruption], (they will reap) **eternal** [age-lasting] **life** (the reward, defined here and in v.10): . . . **10.** But **glory, honour, and peace**, to every man that **worketh** [present middle] **good** [well, v.7]. . . .

I think I bring this out very clearly. What are they seeking? By the way, the word "seek" is the present tense. They're seeking life for the age? How are they going to get that life for the age? Well, by continuing in well doing. And they're being patient in continuing in those well doing. It's persevering. And they're not only, what goes with age lasting life? His glory and honor and incorruption. You sow to the flesh and you're going to of the flesh reap corruption. Those who sow to the Abba spirit are those that are seeking the blessings of the incorruption the incorruptible and so here we see age lasting life is something we work for. Now eternal life or everlasting life cannot be salvation because it's future. This harvest is in the future it's not now.

THE FUTURE HARVEST

Galatians 6:8 . . . he that **soweth** to the **spirit** shall of the spirit **reap** [future active indicative] **life everlasting** [age-lasting].

The word "reap" is in the future tense. Salvation is a present possession. I'm in the family. The harvest is in the future. We're waiting for the harvest. And we need to be patient in waiting for the harvest. If you've sown seed, you can't go out there and dig up the seed and look at it and see what it's doing. We got to leave it in the ground . And hope and believe that it will die and germinate and it will produce fruit. I'm just talking, Paul and I were talking about it, when you have a cotton field you see a cotton plant and on that cotton plant are bolls and when they're green, they're wet. And before you can harvest a cotton field you can see the cotton bolls open but you can't go out and pick cotton yet, can you? Because it's still wet. Now if you pick it, if you pick it early, you got to take it to the ?? and run it through the dryer otherwise you don't bale wet cotton. I think if you bale wet cotton, it will catch on fire. It will burn, internal combustion or spontaneous combustion. So you have to wait for the harvest. Our harvest or life for the age is in the future. What future? The future millennium.

ETERNAL LIFE IN THE AGE TO COME

Mark 10:30 But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in **the world** [millennial age] **to come** [present participle, the one coming] **eternal** [agelasting] **life**.

“With persecutions,” I like it that they threw that in there, just for good, kind of reminds you where you are. “And in the age,” see the word, “world”? This is the word “eternal,” or “everlasting.” It should be translated “age.” And you see the word to come or the prepositional phrase “to come,” It's actually a present participle. The one coming. Its not here yet. The millennial age is not here yet, it's coming. And it says to come, and in the age to come age lasting life. Honor and glory and incorruption. That's what we're looking for, that's what we're waiting for and that's in the age to come. And that's what that verse is telling us.

PARALLEL PASSAGE

Matthew 19:28-29 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the **regeneration** (millennium) when the **Son** of man shall **sit** in the **throne of his glory, ye also shall lang1033sit upon twelve thrones**, judging the twelve tribes of Israel. 29. And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall **inherit everlasting** [agelasting] **life**.

In other words Jesus is saying, Peter says, well we've left all and followed you what are we going to get? The young rich ruler didn't do what the Lord had told him to do. He says we've done what the rich young ruler wasn't willing to do, what are we going to get? And He says you're going to get to rule on twelve thrones over the twelve tribes of Israel. When does that take place? In the Regeneration. When is the Regeneration? It's in the Millennium. That's when the earth will be restored back to like it was when Adam and Eve was here. That's the days when a child dies at a hundred years old he'd be dying like he's eight, eight years old. So anyway and continuing on, judging the twelve tribes of Israel and anyone that hath forsaken houses or brethren or sister or father or mother or wife or children or land for my names' sake shall receive a hundred fold and shall inherit what? Life for the age. That's what ruling and reigning is. Now I don't whether you've ever used this expression or not but I can remember using this talking about everlasting life and salvation. The term “hath.”

WHAT ABOUT “HATH” EVERLASTING LIFE?

John 5:24 Verily, verily, I say unto you, He that **heareth** [present active] my word, and **believeth** [present active] on him that sent me, **hath** [εἶπω, present active, can be translated: regardeth] **everlasting life**. . .

I've used that term. Well, that's in past tense. that means I've got it now. I've used that more than once. I don't know whether you've heard that or not but I've used that. I've got it. Past tense. Well, you know the word, “hath” is not in the past tense. The word, “hath in this verse is in the present tense. It's continuing. It says “verily he that heareth my word” present active, and “believeth,” present active. This doesn't have anything to do with salvation at all. Salvation comes with the aorist tense of the verb. Living comes with the present tense of the verb. And it says on me, “hath”. I believe this word, hath should be translated esteemed, put value on. What? Life in the coming Kingdom, age lasting life. If you're hearing the word of God which has to do with the mysteries of the Kingdom of the heavens and you're believing on the Son that's who the Father has sent; you're going to esteem the harvest. If you don't have any value on the harvest are you going to work that field? Are you going to sow to the spirit? No you're going to

let the nettles take over . You're going to let it grow over with weeds. You're going to be doing a little folding of the hands and sleeping and you're going to be coming up poor and in poverty. Now I'm giving some proof verses for this because this is something that some may not have heard before that this word "hath" could be translated "regarded" or "count." We'll see it in just a moment.

PROOF

Matthew 14:5 And when he would have put him to death, he feared the multitude, because **they counted** [εχω, regarded, NASB] him [that is John the Baptist] as **a prophet**.

They counted, they regarded who? John the Baptist as a what? A prophet.

HATH PRESENT ACTIVE

Matthew 21:26 But if we shall say, Of men; we fear the people; for all **hold** [εχω, present active indicative, regardeth, count, esteemeth] **John as a prophet**.

The word "hold" here is "εχω." It's present active indicative and it can be and should be translated in the context that it's in, to regard, to count, esteem John as a prophet.

So when I read in John 5:44 that if I hear His Word and believe in the same whom the Father hath sent, I'm going to regard, I'm going to esteem age lasting life. I'm going to put a high value on that. Just like Herod wouldn't execute John at the time because the people counted him as a prophet. It changed Herod's life. When it came to the scribes and the Pharisees it changed their answer that Jesus, you know that Jesus was asking them, who do you think John the Baptist was and they feared the people so they didn't, they adjusted their answer so that they wouldn't be stoned, okay. So this is the word "εχω," present tense, that would be translated "regarded", "count", "esteemeth."

NOT SALVATION

John 6:47 Verily, verily, I say unto you, He that **believeth** [present active] on me **hath** [present active, regardeth, esteemeth] **everlasting** [agelasting] **life**.

If you're thankful to the Lord, believing upon whom the Father hath sent, that is the Son of God, you're going to regard life in the age, you're going to lay hold on age lasting life.

LAY HOLD ON HARVEST

1 Timothy 6:11-12 But thou, **O man of God**, flee these things; and **follow after** righteousness, godliness, faith, love, patience, meekness. **12. Fight the good fight** of faith, **lay hold on eternal life**, whereunto thou art also called, . . .

You're going to fight the good fight of faith, you're going to lay hold on life for the age where unto thou art called. If you don't esteem life for the age, if you don't esteem the harvest, you think you're going to be laying on life for the age? No! Are you going to be fleeing those things that disqualify you from ruling and reigning with Christ? No! And so therefore we need to esteem life for the age. If we do esteem it, when we get weary, and by the way we all get weary in well doing. Did you know that?

WAITING FOR THE HARVEST

Galatians 6:9 And let us not be **weary** [faint, present active subjunctive] in [the] **well** [good] **doing** [present active participle]: for **in due season** we **shall reap** [future active indicative], **if** we **faint** [present passive participle] **not** (this is not a first class conditional clause).

If we faint, we wont reap. Have you ever seen anybody who's fainted plowing a field? Anybody who's fainted is laying on the floor, aren't they? They've quit. They're oblivious to everything, you know. I've never fainted, I've been knocked out well I've never really been knocked out so

much since I hit my head on the curb when I was riding my bicycle. At least that's what they told me and I got on and got up and pushed my bicycle home and went and laid down in bed and next thing I know I was waking up in bed. Never knew how I got there. But the point is this, if you faint, you're not going to be doing what you want to do. If you're sleeping, that's the same thing as fainting, really, you don't know what's going on and nothing's being accomplished. So we will reap if we faint not.

PRAY OR YOU WILL FAINT

Luke 18:1 And he spake a parable unto them *to this end*, that men ought always to pray, and not to **faint**;

Now, how do we keep from fainting. You know we don't always get what we ask for but I do believe this that if you continue in prayer one thing for sure, is that you won't faint. You're going to be aware of what needs to be done. Don't quit praying! If you quit praying, you're going to pass out, you're going to faint.

JESUS CHRIST ENDURED

Hebrews 12:3 For consider **him that endured** such contradiction of sinners against himself, lest ye be **wearied** and **faint** in your minds.

And in your soul. Did you know that others around you can't become weary and to faint. They were always on Jesus Christ. And He endured. So praying helps you to endure.

CHURCH AT EPHESUS DID NOT FAINT

Revelation 2:3 And hast **borne**, and hast **patience**, and for **my name's sake** (mysteries of the kingdom of God) hast **laboured**, and hast not **fainted**.

It's interesting about the church at Ephesus. Until I came to the knowledge of the fact of what His name means this verse did not mean just what it does today. When I have carried the burden of the day, the load and continued patiently for His names' sake what am I thinking about? Well, I'm going to skip down and read Rev 19:13.

HIS NAME

Rev. 19:13 . . his name is called The **Word of God**.

The church at Ephesus. They did not faint because they esteemed the mysteries of the kingdom of God and because they regarded the age lasting life to the point that they did not faint. Now let's read that again.

CHURCH AT EPHESUS DID NOT FAINT

Revelation 2:3 And hast **borne**, and hast **patience**, and for **my name's sake** (mysteries of the kingdom of God) hast **laboured**, and hast not **fainted**.

BELIEVE, PRESENT ACTIVE

1 John 5:13 These things have I written unto you that **believe** [present active] **on the name of the Son of God**; that ye may know that ye **have** [present active, regardeth] **eternal life**, and that ye **may believe** [present active subjunctive] **on the name** of the Son of God. (believing the Word of God, the mysteries of the kingdom of God)

THE WORD OF GOD

Luke 8:11 Now the parable is this: **The seed** (mysteries of the kingdom, v.10) is the **word of God**.

What do we believe? The mysteries of the Kingdom of the Heavens. We believe that one day we can reap a harvest in the coming kingdom. And that harvest is likened to the age. It's an inheritance that we can have because we have believed the truth about the word of God. He

continues in I John 5:13 that ye may know that ye have or esteem or eternal life or age lasting life and that ye *may* believe on the name, notice again that the emphasis is on the name, of the Son of God, that is believing the Word of God and the mysteries of the Kingdom of God.

Now, I want to add some other verses here that have to do with our prayer life in this regard.

ASK FOR THE HARVEST OF THE KINGDOM

John 14:13-14 And whatsoever ye shall ask **in my name**, that will I do, that the Father may be glorified in the Son. *14.* If ye shall **ask any thing in my name**, I will do *it*.

You know people just want to say “in Jesus name”. You know, and they have no concept what that really means. You know what, when I'm praying in Jesus name, I'm praying that His will will be done and it has to do with His coming Kingdom and it has to do with the Word of God which has to do with the mysteries of the Kingdom of God. Let me just read those two verses. And whatsoever ye shall ask in my name that will I do that the Father may be glorified in the Son and if ye ask anything in my name, I will do it. You ask anything about ruling and reigning with Christ and your ability to do what is required to rule and reign with Christ and you've got that answer. Not that just praying in Jesus' name gives you anything you want. You pray in “my name”, you're praying about the coming kingdom, you're praying about ruling and reigning. Lord, I need your grace to serve you. Do you know what? You got it! You're going to have His grace for service, you know. And that's what's praying in His name.

YOUR JOY WILL BE FULL

John 16:24 Hitherto have ye asked nothing **in my name**: ask, and ye shall receive, that your joy **may be full**.

Ask that ye may receive, that what? That your joy may be full. You know what? When you hear “well done thou good and faithful, servant”, what have you been doing? Oh, I've been praying in Jesus' name and my joy is going to be full because He's going to answer my prayer about sowing and reaping life for the coming age.

May God help us to esteem that harvest. So that we will do what we need to do to be like the Lord when He said “My meat is to do the will of Him that sent me” and to finish. May God help us all to finish and not quit, not faint. Don't fall out in the field, okay brother? Because if you do that, you are not outstanding in your field, if that's what happens, okay. That's a little corny but you need to be faithful in doing what the Lord will have us to do.

Father, I just thank you so much for Your Word. I just thank you that we can be confident in our prayer life knowing that if we esteem life for the age, we're going to be praying about it and if we're going to be praying about it, we're not going to faint because we're going to get what we need to stand in Your presence approved. And hitherto we asked nothing in Your name. We can ask and our joy will be full in that day. Bless the message to each of our hearts and help us Lord to be faithful and not be weary and not faint because we get a little tired. And Lord, help us to draw on your grace that we might find strength to help in time of need. In Jesus Christ' name we pray, Amen.